



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Timothy Neill et al.


Serial No.: 10/627,316

Filed: July 25, 2003

For: WIRELESS COMMUNICATION
SYSTEM

§
§ Group Art Unit: 2821
§
§
§ Examiner: Tran, Chuc
§
§
§ Atty Docket: 200208568-1
§ NUHP:0083
§

Mail Stop Amendments
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

| CERTIFICATE OF MAILING 37 C.F.R. 1.8 | |
|---|---|
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Mail Stop Amendments, P.O. Box 1450, Alexandria, VA 22313-1450, on the date below: | |
| December 21, 2005 |  |
| Date | Michael G. Fletcher |

Sir:

RESPONSE TO ELECTION REQUIREMENT

In response to the Official Action mailed on November 21, 2005, Applicants respectfully request reconsideration of the above-identified application in view of the remarks and amendments set forth below.

IN THE CLAIMS

Please cancel claims 20-24, 26 and 30 without prejudice.



HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200208568-1

Inventor(s): Timothy Neill et al.

Confirmation No.: 1916

Application No.: 10/627,316

Examiner: Tran, Chuc

Filing Date: July 25, 2003

Group Art Unit: 2821

Title: WIRELESS COMMUNICATION SYSTEM

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment
☐ New fee as calculated below
☐ No additional fee
☐ Other _____

- ☐ Petition to extend time to respond
☐ Supplemental Declaration

Fee\$ _____

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|---|---|---|--|--|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 22 | MINUS | 29 | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | 3 | MINUS | 4 | = 0 | X \$200 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$360 | \$ 0 |
| EXTENSION FEE | <input type="checkbox"/> 1st Month \$120 | <input type="checkbox"/> 2nd Month \$450 | <input type="checkbox"/> 3rd Month \$1020 | <input type="checkbox"/> 4th Month \$1590 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: December 21, 2005

Typed Name: Michael G. Fletcher

Signature: _____

Respectfully submitted,

Timothy Neill et al.

By _____

Michael G. Fletcher

Attorney/Agent for Applicant(s)

Reg No. : 32,777

Date : December 21, 2005

Telephone : (281) 456-8214